PURCHASING DIVISION AGENDA REPORT

For Weeks of 2/1/19 - 2/7/19

Pre-Commission Work Session FEBRUARY 19, 2019

For Commission Approval FEBRUARY 21, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 7, 2019

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER COMPANY, INC, BIRMINGHAM, AL, TO AWARD BID FOR FOOD SERVICE DISPOSABLE SUPPLIES FOR THE PERIOD OF 2/21/2019 - 2/20/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 31-19

2. RECOMMENDED FOR ALL DEPARTMENTS FROM OFFICE DEPOT BUS SVCS DIV, BIRMINGHAM, AL, TO RENEW BID FOR GENERAL OFFICE SUPPLIES FOR THE PERIOD OF 3/1/2019 - 2/28/2020, WITH THE OPTION TO RENEW UNTIL 2021 TO BE PURCHASED ON AN AS NEEDED BASIS. FIRST RENEWAL

REFERENCE BID # 28-18

3. RECOMMENDED FOR SHERIFF'S OFFICE FROM PRECISION DELTA CORPORATION, RULEVILLE, MS, TO RENEW BID FOR AMMUNITION FOR THE PERIOD OF 2/23/2019 - 2/22/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 28-17

4. RECOMMENDED FOR ALL DEPARTMENTS FROM JUST RITE PRINTING COMPANY, FULTONDALE, AL, TO RENEW BID FOR COUNTYWIDE OFFSET PRINTING FOR THE PERIOD OF 3/9/2019 - 3/8/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 47-17

5. RECOMMENDED FOR GENERAL SERVICES FROM ALABAMA CONSTRUCTION SUPPLY, BIRMINGHAM, AL, TO RENEW BID FOR HOUSEKEEPING SUPPLIES (GROUP 2) FOR THE PERIOD OF 3/1/2019 - 2/28/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 21-18

6. RECOMMENDED FOR GENERAL SERVICES FROM FERGUSON ENTERPRISES, BIRMINGHAM, AL, TO RENEW BID FOR HOUSEKEEPING SUPPLIES (GROUPS 1, 4 & 6) FOR THE PERIOD OF 3/1/2019 - 2/28/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 21-18

 RECOMMENDED FOR GENERAL SERVICES FROM AMERICAN CHEMICALS & EQUIPMENT, INC, BIRMINGHAM, AL, TO RENEW BID FOR HOUSEKEEPING SUPPLIES (GROUP 5) FOR THE PERIOD OF 3/1/2019 - 2/28/2020. TO BE PURCHASED ON AN AS NEEDED BASIS, FINAL RENEWAL.

REFERENCE BID # 21-18

8. RECOMMENDED FOR GENERAL SERVICES FROM FASTENAL INDUSTRIAL, BIRMINGHAM, AL, TO RENEW BID FOR HOUSEKEEPING SUPPLIES (GROUP 3) FOR THE PERIOD OF 3/1/2019 - 2/28/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL

REFERENCE BID # 21-18

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PREPARED FEBRUARY 7, 2019

9. RECOMMENDED FOR SHERIFF'S OFFICE FROM ADVANCED COVERT TECHNOLOGY, EVANS, GA, FOR THE PURCHASE OF VIDEO SURVEILLANCE EQUIPMENT.

REFERENCE PURCHASE ORDER 1902816 REFERENCE BID # SOLE SOURCE

\$16,465.00

10. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM INSITE INSTRUMENTATION GROUP INC, SLIDELL, LA, CHANGE ORDER TO ADD FUNDS TO PURCHASE ORDER FOR METERS.

REFERENCE PURCHASE ORDER # 1901907 ITB/RFP# N/A

ORIGINAL AMOUNT

\$ 36,926.00

CHANGE ORDER

\$ 3,096.00

\$ 40,022.00

11. RECOMMENDED FOR PROBATE FROM KNOWINK, LLC, ST LOUIS, MO, CHANGE ORDER TO ADD FUNDS TO PURCHASE ORDER FOR ELECTRONIC POLL ANNUAL MAINTENANCE FEE.

REFERENCE PURCHASE ORDER # 1707890 ITB/RFP# N/A

ORIGINAL AMOUNT CHANGE ORDER

\$ 862,000.00 \$ 10,200.00

\$872,200.00

